

DRYDEN TOWN BOARD MEETING
93 East Main Street
Wednesday, April 8, 2009 – 7:00 PM

- 1) **Call Meeting to Order**
- 2) **Pledge of Allegiance**
- 3) **Roll Call**
- 4) **Public Hearings**
 - a) 7:00 –Proposed Local Law – Attendance and training requirements for Zoning Board of Appeals members
 - b) 7:05 –Proposed Local Law – Attendance and training requirements for Planning Board members
 - c) 7:10 –Southern Cayuga Lake Intermunicipal Water Commission’s 2009 Burdick Hill Tanks Project
- 5) **Citizens Privilege**
- 6) **Town Clerk**
 - a) Approve Meeting Minutes for February 11, March 11, March 26, 2009 **B. Hollenbeck**
 - b) Passport Day
 - c) State Clerk’s Conference
 - d) Local Assessment Review
- 7) **Town Highway Superintendent / Department of Public Works** **J. Bush**
 - a) Palmear Road—Weight limit Resolution and discussion of speed limit
 - b) Discuss possible resolution to reduce West Dryden Road speed limit to 45 mph
 - c) Discussion of relocation of Red Mill Bridge to Genung Preserve in Freeville
 - d) For Your Information:
 - 1) State agreed to investigate lowering speed limit on Route 366 between Turkey Hill Rd. and Game Farm Rd.
 - 2) Spring Clean Up started—road sweeping, shoulder damage repair, ditch cleaning
 - 3) DPW Projects Update
- 8) **Recreation Department** **M. Bianconi**
- 9) **County Briefing** **County Rep**
- 10) **Zoning Officer** **H. Slater**
 - a) Update TC3 Telecommunications Tower
 - b) Update Weatherization Fund Project
 - c) Verizon Wireless Application
 - d) Operations Permits **J. Leifer/K. Ezell**
- 11) **Environmental Planner** **D. Kwasnowski**
- 12) **Engineering** **A. Sciarabba**
- 13) **Attorney** **M. Perkins**
- 14) **Unfinished Business**
 - a) Town Historian **M. Sumner**
 - b) Approval of BorgWarner sports field **M. Bianconi**
- 15) **New Business**
 - a) Appoint Recreation Director **M. Sumner**
 - b) Appoint Recreation Coordinator **M. Sumner**
 - c) Vote to Approve Community Center Grants **J. Leifer**
 - d) Discuss Gas drilling impact on Town Roads **J. Leifer / M. Perkins**
- 16) **Committee Reports** (3 minutes or less each, please)
 - a) Emergency Services Committee **M. Sumner**
 - b) Personnel Committee **J. Leifer**
 - c) Finance Committee **M. Sumner**
 - d) HUD Loans & Grants Committee **D. Makar**
 - e) Technology Committee **J. Leifer**
 - f) Recreation/Youth/Community Centers Committee **J. Leifer**
- 17) **Approve Abstract # 4**
- 18) **Future Agenda Items**
- 19) **Executive Session**

*The Next Town of Dryden Board Meeting
will be held **May 13, 2009** at the Town Hall*